

1. These rules may be called the Haryana Air (Prevention and Control of Pollution) Amendment Rules, 2002.

2. In the Haryana Air (Prevention and Control of Pollution) Rules, 1983 for Form I the following form shall be substituted, namely :—

FORM I

[ See Rule 15 (1) ]

COMMON APPLICATION FORM FOR CONSENT

From

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To

Member Secretary,  
Haryana State Pollution Control Board,  
Chandigarh.

Sir,

I/We hereby apply for consent/authorization for the year \_\_\_\_\_ to \_\_\_\_\_.

1. consent to /operate/renewal of consent under Sections 25 and 26 of the Water (Prevention and Control of Pollution) Act, 1974 as amended.

2. consent to /operate/renewal of consent under Section 21 of Air (Prevention and Control of Pollution) Act, 1981 as amended.

3. Authorization/renewal of authorization under Rule 5 of the Hazardous waste (Management and Handling rules) 1989 as amended in connection with my/our existing/proposed/alterd/additional manufacturing/processing activities from the premises as per detail given below :—

**Part A : Genral**

1. Name, Designation, Office Address, Telephone Fax and E-Mail address of the Applicant.

2. (a) Name and location of the Industrial Unit/Premises for which the application is made (Give Revenue Survey Number/Plot No. Name of the Taluka and District, also Telephone No. and Fax No.

(b) Details of planning permission obtained from Municipal Corporation/Directorates of Urban Development or Town & Country Planning/Haryana Urban Development Authority, which ever applicable.

(c) Name of the Municipal Corporation/Panchayat Samiti/Panchayat under whose jurisdiction the unit is located & name of the license issuing authority.

3. Names Address with Telephone, Fax and E-Mail address of the Managing Director/Managing Partner and officer responsible for the matter connected with Pollution Control and Hazardous Waste Disposal.

4. If registered as a Small-Scale Industrial Unit give number and date of registration.

5. Gross Capital Investment of the unit without depreciation till the date of application (cost of building, land, plant and machinery) (to be supported by an affidavit, annual report and certificate from Chartered Accountant. For proposed units, give estimated figure).

6. If the site is located near seashore/river bank/other water bodies; indicate the name & distance of the water body.

7. Does the location satisfy the requirements under relevant Central/State Government notifications on ecologically fragile area etc. if so give details ?

8. If the site is situated in notified industrial estate :

- (a) whether effluent collection, treatment & disposal system has been provided by the authority;
- (b) will the applicant utilize the system, if provided;
- (c) if not provided, details of proposed arrangement for the treatment of effluent.

9. Total Plot area, Built up area and area available for the use of treated sewage/trade effluent.

10. Month and Year of the proposed commissioning of the unit.

11. Number of workers and office staff :

12. (a) Do you have a residential colony within the premises in respect of which the present Application is made ?
- (b) If yes, please state population staying.
- (c) Indicate its location & distance with reference to plant site.

13. List of products and by-products manufactured in tones/month, kilolitre/month or Numbers/month (give figures corresponding to maximum installed production capacity).

14. List of Raw materials and process chemicals with annual consumption corresponding to above stated Production figures, in tones/month, kilo litre/month or numbers/month.

15. Description of process of manufacture for each of products showing input/output, quality and quantity of solid, liquid and gaseous wastes, if any, forms each unit process. (to be supported by flow sheet and/or material balance.

**Part B : Waste Water aspects (for Water Consent) if not applicable write not applicable)**

16. Water Consumption for different uses (m<sup>3</sup>/day)

- (1) Industrial cooling, Spraying in mine pits or boiler feeds.
- (2) Domestic purpose.
- (3) Processing whereby water gets polluted & the pollutants are easily biodegradable & are toxic.
- (4) Processing whereby water gets polluted and the pollutants are not easily biodegradable and are toxic.
- (5) Other such as agriculture, gardening etc. (Specify).

Total\_\_\_\_\_

17. Source of Water supply, Name of the authority granting permission if applicable & quality permitted.

18. Quantity of waste water (Effluent) generated (m<sup>3</sup>/day)

- (1) Domestic.
- (2) Industrial.

19. Water Budget calculations accounting for difference between water consumption and effluent generated.

20. Present treatment of sewage/canteen effluent (give sizes capacity).

21. Present treatment of trade effluent (give sizes/capacity of treatment units)

(A schematic diagram of treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue management system (sludge's).

22. (a) Are sewage and trade effluent mixed together ?
- (b) If yes, state at which stage whether before or after treatment.

23. Capacity of treated effluents sump, guard pond, if any.

24. Mode of Disposal of treated effluents, with respective quantity, m<sup>3</sup> per day.

- (1) Into stream/river (name of the river).
- (2) Into drain/sewer (owner of the sewer).
- (3) On land for irrigation on owned land/lease land specify the cropped area (to be supported by relevant documents).
- (4) Quantity of treated effluent reused/recycled. Provide a location map of the disposal arrangement indicating the outlets of for sampling.

25. Quality of untreated/treated effluents (specify pH and concentration of Suspended Solids, Bio Chemical

Oxygen Demand, Chemical Oxygen Demand & specific pollutants relevant to the industry. Total Dissolved Solids to be reported for disposal on land or into stream/river).

Enclose a copy of latest report of analysis from the laboratory approved/recognised by Haryana State Pollution Control Board/Central Board/Central Government in the Ministry of Environment and Forests. For proposed unit furnish expected characteristics of the untreated/treated effluents.

**Part C : Air Emission aspect (for Air Consent) if not applicable write not applicable**

26. Fuel Consumption

	Coal	Low Sulphur	High Speed	Furnace Oil	Natural Gas	Others (specify)
(a) Fuel Consumption (Tones per Day)						
(b) Calorific value						
(c) Ash content%						
(d) Sulphur content%						
(e) Others (Specify).						

27. Details of stack

- |  |   |   |   |
|--|---|---|---|
| (a) Stack numbers  | 1 | 2 | 3 |
| (b) Attached to  |   |   |   |
| (c) Fuel type  |   |   |   |
| (d) Fuel quantity  |   |   |   |
| (e) Material of Construction   |   |   |   |
| (f) Shape (Round/Rectangular)  |   |   |   |
| (g) Height in meters (above ground level)  |   |   |   |
| (h) Diameter/Size in meters  |   |   |   |
| (i) Gas quantity, Nm <sup>3</sup> /hour  |   |   |   |
| (j) Gas temperature °C   |   |   |   |
| (k) Exit Gas Velocity, meter/sec   |   |   |   |
| (l) Control equipment preceding the stack  |   |   |   |
| (Attach Specification including residue management Systems of each of the Control equipment indicating the inlet/outlet concentration of relevant pollutants). |   |   |   |

28. Do you have adequate facility for collection of samples of emission in the form of portholes, platform, ladder etc. as per Central Board Publication "EMISSIONS regulations Part III" (December, 1985).

29. Quality of treated flue gas emission and process emissions Specify concentration of criteria pollutants and industry/process specific pollutants stack wise. Enclose a copy of latest report of analysis from the approved/recognised laboratory by Haryana State Pollution Control Board/Central Board/Central Government in the Ministry of Environment and Forest. For proposed units furnish the expected characteristics of the emission.

**Part D : Hazardous Waste Aspects (for authorization under Hazardous Waste Rules) if not applicable write not applicable.**

30. (a) whether the unit is generating Hazardous Waste as defined in the Hazardous Waste (Management and Handling) Rules, 1989 as amended.
- (b) If so, the Category No.

31. Authorization required for

- (i) Collection
- (ii) Reception
- (iii) Treatment
- (iv) Transport
- (v) Storage
- (vi) Disposal of the Hazardous Waste.

32. Quantity of the Hazardous Waste generated (kilogram/day) or (tonnes/month).

33. Characteristics of the Hazardous Waste specify the concentration of the relevant pollutants Enclose the copy

of latest report of analysis from the laboratory approved/recognised by Haryana State Pollution Control Board/Central Government in the Ministry of Environment and Forest. For proposed unit furnish expected characteristics.

34. Mode of Storage (intermediate/final) ( describe area, location and methodology)
35. Present treatment of Hazardous Waste, if any, (give type and capacity of treatment units)
36. Quantity of Hazardous Waste disposed
  - (i) Within the factory
  - (ii) Outside the factory (specify location and enclose copies of agreement)
  - (iii) Through sale (Enclose documentary proof and copies of agreement)
  - (iv) Outside State/Union Territory, if yes particulars of (i) and (ii) above.
  - (v) Others (specify).

**Part E : Additional Information**

37. (a) Do you any proposals to upgrade the present system for treatment and disposal of effluent/emission and or Hazardous Waste.
- (b) If yes give the details with time-schedule for the implementation and approximate expenditure to be incurred on it.
38. Capital and Recurring (Operations and Maintenance) expenditure on various aspects of environment protection such as effluent emission HW solid waste tree plantation monitoring data acquisition etc.
39. To which the pollution control equipment separate meters for recording consumption of electric energy are installed ?
40. Which of the pollution control items are connected to Diesel Generator set (captive power source) to ensure the running in the event of normal power failure ?
41. Nature, quantity and method of disposal non-hazardous solid waste generated separately from the process of manufacture & waste treatment (give detail of area/capacity available in applicants land).
42. Hazardous chemicals are defined under the Manufacture, Storage and Import of Hazardous Chemicals, Rules, 1989.
  - (a) List of Hazardous chemicals stores (imported and indigenous)
  - (b) Details of isolated storage
  - (c) Details of emergency preparedness plans (On-site/Off-site prepared).
43. Brief details of tree plantation/green belt development within applicant's premises.
44. Information of schemes for waste minimization, source recovery and recycling implemented and to be implemented, separately.
45. Any other additional information that the applicant desires to give.
46. I/We further declares that the information furnished above is correct to the best of my/our knowledge.
47. I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture & treatment and/or disposal of effluent, emissions, Hazardous waste etc. in quality & quantity; a fresh application for consent/authorization shall be made & until the grant of fresh consent/authorization no change shall be made.
48. I/We undertakes to furnish any other information within 1 month of its being called by the Board/Committee.
49. I/We agreed to submit to the board an application for renewal of consent/authorization in 2 months in advance before the date of expiry of the consent/authorization validity period.
50. I/We encloses herewith a demand draft for Rs. \_\_\_\_\_ (\_\_\_\_\_ rupees) drawn in favour of \_\_\_\_\_ Haryana State Pollution Control Board as the fee for consent/authorization.

Yours faithfully,

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**Documents enclosed :**

1. Demand draft or receipt of deposit in an authorized bank towards consent fee/authorization.
2. Undertaking or affidavit or statement from the annual report or certificate from the Chartered Accountant in support of gross fixed capital investments.
3. Site plan/location map (in cases No Objection Certificate was not obtained earlier).
4. Declaration regarding the distance of unit from the bank of main river and in respect of stone crusher, hot mix plant for distance from highways and habitations.
5. Layout plan showing the location of stacks (chimney), effluent treatment plant, effluent disposal areas, air pollution control devices, Hazardous Waste treatments and disposal areas.
6. Manufacturing process flow sheet, with descriptive note on the manufacturing process for each product.
7. Copies of latest consent/authorization/environmental impact assessment clearance.
8. Copy of small-scale industries registration certificate, if applicable.
9. Copies of letter of indent/industrial licenses, clearances from the department or any other relevant document (Please state).
10. Copies of the planning permission certificate issued by the Municipal Corporation/Directorates of Urban Development or Town and Country Planning/Haryana Urban Development Authority.

**Note :** The documents at Serial No. 2-10 are necessary for first application. For applications for renewal only document at Serial No. 7 is necessary.

D. S. DESHI,

Commissioner & Secretary to Government  
Haryana, Environment Department.

पर्यावरण विभाग

दिनांक 17 अप्रैल, 2002

**संख्या 16/3/2001-पर्या0-iii.**—जल (प्रदूषण निवारण तथा नियन्त्रण) अधिनियम, 1974 (1974 का अधिनियम 6) की धारा 64 की उप-धारा (2) के साथ पठित उप-धारा (1) द्वारा प्रदान की गई शक्तियों तथा इस निमित्त उन्हें समर्थ बनाने वाली सभी शक्तियों का प्रयोग करते हुए तथा हरियाणा राज्य प्रदूषण नियन्त्रण बोर्ड से परामर्श करने के बाद, हरियाणा के राज्यपाल, इसके द्वारा, हरियाणा जल (प्रदूषण निवारण तथा नियन्त्रण) नियम, 1978, को आगे संशोधित करने के लिए निम्नलिखित नियम बनाते हैं, अर्थात् :—

- (1) ये नियम हरियाणा जल (प्रदूषण निवारण तथा नियन्त्रण) संशोधन नियम, 2002, कहे जा सकते हैं।
- (2) हरियाणा जल (प्रदूषण निवारण तथा नियन्त्रण), नियम 1978 में, “प्रारूप ख” के स्थान पर निम्नलिखित प्रारूप रखा जायेगा, अर्थात् :—

**ENVIRONMENT DEPARTMENT**

The 17th April, 2002

**No. 16/3/2001-Env.-iii.**—In exercise of the powers conferred by Sub-section (1) read with Sub-section (2) of Section 64 of the Water (Prevention and Control of Pollution) Act, 1974 (Act 6 of 1974), and all other powers enabling him in this behalf; and in consultation with Haryana State Pollution Control Board, the Governor of Haryana hereby makes the following rules further to amend the Haryana Water (Prevention and Control of Pollution), Rules, 1978, namely :—

1. These rules may be called the Haryana Water (Prevention and Control of Pollution) Amendment Rules, 2002.
2. In the Haryana Water (Prevention and Control of Pollution) Rules, 1978 for Form B the following form shall be substituted, namely :—

## FORM B

[ See Rule 22 (1) ]

## COMMON APPLICATION FORM FOR CONSENT

From

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

To

Member Secretary,  
Haryana State Pollution Control Board,  
Chandigarh.

Sir,

I/We hereby apply for consent/authorization for the year \_\_\_\_\_ to \_\_\_\_\_.

1. consent to /operate/renewal of consent under Sections 25 and 26 of the Water (Prevention and Control of Pollution) Act, 1974 as amended.

2. consent to /operate/renewal of consent under Section 21 of Air (Prevention and Control of Pollution) Act, 1981 as amended.

3. Authorization/renewal of authorization under Rule 5 of the Hazardous waste (Management and Handling rules) 1989 as amended in connection with my/our existing/proposed/alterd/additional manufacturing/processing activities from the premises as per detail given below :—

**Part A : General**

1. Name, Designation, Office Address, Telephone Fax and E-Mail address of the Applicant.
2. (a) Name and location of the Industrial Unit/Premises for which the application is made (Give Revenue Survey Number/Plot No. Name of the Taluka and District, also Telephone No. and Fax No.
- (b) Details of planning permission obtained from Municipal Corporation/Directorates of Urban Development or Town & Country Planning/Haryana Urban Development Authority, whichever applicable.
- (c) Name of the Municipal Corporation/Panchayat Samiti/Panchayat under whose jurisdiction the unit is located & name of the license issuing authority.
3. Names, Address with Telephone, Fax and E-Mail address of the Managing Director/Managing Partner and officer responsible for the matter connected with Pollution Control and Hazardous Waste Disposal.
4. If registered as a small-scale industrial unit give number and date of registration.
5. Gross Capital Investment of the unit without depreciation till the date of application (cost of building, land, plant and machinery) (to be supported by an affidavit, annual report and certificate from Chartered Accountant. For proposed units, give estimated figure).
6. If the site is located near seashore/river bank/other water bodies; indicate the name & distance of the water body.
7. Does the location satisfy the requirements under relevant Central/State Government notifications on ecologically fragile area etc. if so give details ?
8. If the site is situated in notified industrial estate :
  - (d) whether effluent collection, treatment & disposal system has been provided by the authority;
  - (e) will the applicant utilize the system, if provided;
  - (f) if not provided, details of proposed arrangement for the treatment of effluent.

9. Total Plot area, Built up area and area available for the use of treated sewage/trade effluent.
10. Month and Year of the proposed commissioning of the unit.
11. Number of workers and office staff.
12. (a) Do you have a residential colony within the premises in respect of which the present Application is made ?  
(d) If yes, please state population staying.  
(e) Indicate its location & distance with reference to plant site.
13. List of products and by-products manufactured in tones/month, kilolitre/month or Numbers/month (give figures corresponding to maximum installed production capacity).
14. List of Raw materials and process chemicals with annual consumption corresponding to above stated Production figures, in tones/month, kilo litre/month or numbers/month.
15. Description of process of manufacture for each of products showing input/output, quality and quality of solid, liquid and gaseous wastes, if any, forms each unit process. (to be supported by flow sheet and/or material balance).

**Part B : Waste Water aspects (for Water Consent) if not applicable write not applicable)**

16. Water Consumption for different uses (m<sup>3</sup>/day)
  - (1) Industrial cooling, Spraying in mine pits or boiler feeds.
  - (2) Domestic purpose.
  - (3) Processing whereby water gets polluted & the pollutants are easily biodegradable & are toxic.
  - (4) Processing whereby water gets polluted and the pollutants are not easily biodegradable and are toxic.
  - (5) Other such as agriculture, gardening etc. (Specify).

Total\_\_\_\_\_
17. Source of Water supply, Name of the authority granting permission if applicable & quality permitted.
18. Quantity of waste water (Effluent) generated (m<sup>3</sup>/day)
  - (6) Domestic.
  - (7) Industrial.
19. Water Budget calculations accounting for difference between water consumption and effluent generated.
20. Present treatment of sewage/canteen effluent (give sizes capacity).
21. Present treatment of trade effluent (give sizes/capacity of treatment units)  
(A schematic diagram of treatment scheme with inlet/outlet characteristics of each unit operation/process is to be provided. Include details of residue management system (sludge's).
22. (a) Are sewage and trade effluent mixed together ?  
(b) If yes, state at which stage whether before or after treatment.
23. Capacity of treated effluents sump, guard pond, if any.
24. Mode of Disposal of treated effluents, with respective quantity, m<sup>3</sup> per day.
  - (i) Into stream/river (name of the river).
  - (ii) Into drain/sewer (owner of the sewer).
  - (iii) On land for irrigation on owned land/lease land specify the cropped area (to be supported by relevant documents).
  - (iv) Quantity of treated effluent reused/recycled. Provide a location map of the disposal arrangement indicating the outlets of for sampling.
25. Quality of untreated/treated effluents (specify pH and concentration of Suspended Solids, Bio Chemical

Oxygen Demand, Chemical Oxygen Demand & specific pollutants relevant to the industry. Total Dissolved Solids to be reported for disposal on land or into stream/river).

Enclose a copy of latest report of analysis from the laboratory approved/recognised by Haryana State Pollution Control Board/Central Board/Central Government in the Ministry of Environment and Forests. For proposed unit furnish expected characteristics of the untreated/treated effluents.

**Part C : Air Emission aspect (for Air Consent) if not applicable write not applicable**

**26. Fuel Consumption**

	Coal	Low Sulphur	High Speed	Furnace Oil	Natural Gas	Others (specify)
(f)	Fuel Consumption (Tones per Day)					
(g)	Calorific value					
(h)	Ash content%					
(i)	Sulphur content%					
(j)	Others (Specify)					

**27. Details of stack**

- |     |                                       |   |   |   |
|-----|---------------------------------------|---|---|---|
| (a) | Stack numbers                         | 1 | 2 | 3 |
| (b) | Attached to                           |   |   |   |
| (m) | Fuel type                             |   |   |   |
| (n) | Fuel quantity                         |   |   |   |
| (o) | Material of Construction              |   |   |   |
| (p) | Shape (Round/Rectangular)             |   |   |   |
| (q) | Height in meters (above ground level) |   |   |   |
| (r) | Diameter/Size in meters               |   |   |   |
| (s) | Gas quantity, Nm <sup>3</sup> /hour   |   |   |   |
| (t) | Gas temperature °C                    |   |   |   |
| (u) | Exit Gas Velocity, Tones/sec          |   |   |   |
| (v) | Control equipment preceding the stack |   |   |   |

(Attach Specification including residue management Systems of each of the Control equipment indicating the inlet/outlet concentration of relevant pollutants).

28. Do you have adequate facility of collection of samples of emission in the form of portholes, platform, ladder etc. as per Central Board Publication "EMISSIONS regulations Part III" (December, 1985).

29. Quality of treated flue gas emission and process emissions Specify concentration of criteria pollutants and industry/process specific pollutants stack wise. Enclose a copy of latest report of analysis from the approved/recognised laboratory by Haryana State Pollution Control Board/Central Board/Central Government in the Ministry of Environment and Forest. For proposed units furnish the expected characteristics of the emission.

**Part D : Hazardous Waste Aspects (for authorization under Hazardous Waste Rules) if not applicable write not applicable.**

30. (a) whether the unit is generating Hazardous Waste as defined in the Hazardous Waste (Management and Handling) Rules, 1989 as amended.

(b) If so, the Category No.

**31. Authorization required for**

- (vii) Collection
- (viii) Reception
- (ix) Treatment
- (x) Transport
- (xi) Storage
- (xii) Disposal of the Hazardous Waste.

32. Quantity of the Hazardous Waste generated (kilogram/day) or (tonnes/month).

33. Characteristics of the Hazardous Waste specify the concentration of the relevant pollutants Enclose the copy



of latest report of analysis from the laboratory approved/recognised by Haryana State Pollution Control Board. For proposed unit furnish expected characteristics.

34. Mode of Storage (intermediate/final) ( describe area, location and methodology).
35. Present treatment of Hazardous Waste, if any, (give type and capacity of treatment units) .
36. Quantity of Hazardous Waste disposed
  - (vi) Within the factory.
  - (vii) Outside the factory (specify location and enclose copies of agreement).
  - (viii) Through sale (Enclose documentary proof and copies of agreement).
  - (ix) Outside State/Union Territory, if yes particulars of (i) and (ii) above.
  - (x) Others (specify).

#### Part E : Additional Information

37. (a) Do you any proposals to upgrade the present system for treatment and disposal of effluent/emission and or Hazardous Waste.  
(b) If yes give the details with time-schedule for the implementation and approximate expenditure to be incurred on it.
38. Capital and Recurring (Operations and Maintenance) expenditure on various aspects of environment protection such as effluent emission HW solid waste tree plantation monitoring data acquisition etc.
39. To which the pollution control equipment separate meters for recording consumption of electric energy are installed ?
40. Which of the pollution control items are connected to Diesel Generator set (captive power source) to ensure the running in the event of normal power failure ?
41. Nature, quantity and method of disposal non-hazardous solid waste generated separately from the process of manufacture & waste treatment (give details of area/capacity available in applicants land).
42. Hazardous chemicals are defined under the Manufacture, Storage and Import of Hazardous Chemicals, Rules, 1989.
  - (d) List of Hazardous chemicals stores (imported and indigenous)
  - (e) Details of isolated storage
  - (f) Details of emergency preparedness plans (On-site/Off-site prepared).
43. Brief details of tree plantation/green belt development within applicant's premises.
44. Information of schemes for waste minimization, source recovery and recycling implemented and to be implemented, separately.
45. Any other additional information that the applicant desires to give.
46. I/We further declares that the information furnished above is correct to the best of my/our knowledge.
47. I/We hereby submit that in case of any change from what is stated in this application in respect of raw materials, products, process of manufacture & treatment and/or disposal of effluent, emissions, Hazardous waste etc. in quality & quantity; a fresh application for consent/authorization shall be made & until the grant of fresh consent/ authorization no change shall be made.
48. I/We undertakes to furnish any other information within 1 month of its being called by the Board/Committee.
49. I/We agreed to submit to the board an application for renewal of consent/authorization in 2 months in advance before the date of expiry of the consent/authorization validity period.
50. I/We enclose herewith a demand draft for Rs. \_\_\_\_\_ (\_\_\_\_\_ rupees) drawn in favour of \_\_\_\_\_ Haryana State Pollution Control Board as the fee for consent/authorization.

Yours faithfully,

Signature \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

**Documents enclosed :**

1. Demand draft or receipt of deposit in an authorized bank towards consent fee/authorization.
2. Undertaking or affidavit or statement from the annual report or certificate from the Chartered Accountant in support of gross fixed capital investments.
3. Site plan/location map (in cases No Objection Certificate was not obtained earlier).
4. Declaration regarding the distance of unit from the bank of main river and in respect of stone crusher, hot mix plant for distance from highways and habitations.
5. Layout plan showing the location of stacks (chimney), effluent treatment plant, effluent disposal areas, air pollution control devices, Hazardous Waste treatments and disposal areas.
6. Manufacturing process flow sheet, with descriptive note on the manufacturing process for each product.
7. Copies of latest consent/authorization/environmental impact assessment clearance.
8. Copy of small-scale industries registration certificate, if applicable.
9. Copies of letter of indent/industrial licenses, clearances from the department or any other relevant document (Please state).
10. Copies of the planning permission certificate issued by the Municipal Corporation/Directorates of Urban Development or Town and Country Planning/Haryana Urban Development Authority.

*Note :* The documents at Serial No. 2-10 are necessary for first application. For applications for renewal only document at Serial No. 7 is necessary.

D. S. DHESI,

Commissioner & Secretary to Government  
Haryana, Environment Department.

REVENUE DEPARTMENT

The 19th April, 2002

**No. 245-MDB-II-2002/6562.**—The Governor of Haryana is pleased to nominate Shri Akram Khan, Ex-M.L.A., as Member of the Shivalik Development Board constituted *vide* notification No. 15/4/93-R-II/7035, dated the 24th March, 1993.

A. N. MATHUR,

Financial Commissioner and Principal Secretary to  
Government Haryana, Revenue Department.

नगर तथा ग्राम आयोजना विभाग

दिनांक 5 मार्च, 2002

**संख्या नि० न० ग्रा० आ० व० न० यो०(ह०)-2002/एम०-263/914.**— हरियाणा नगरीय क्षेत्र विकास तथा विनियमन अधिनियम, 1975, की धारा 7 क द्वारा प्रदान की गई शक्तियों तथा इस निमित्त उन्हें समर्थ बनाने वाली सभी अन्य शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इसके द्वारा, नीचे दी गई अनुसूची में यथा विनिर्दिष्ट तथा इससे संलग्न योजना में दर्शाए गए नरवाना के नगरीय क्षेत्र की उक्त धारा के प्रयोजन के लिए अधिसूचित करते हैं, अर्थात् : —

### अनुसूची

नगरीय क्षेत्र नरवाना के लिए सीमाओं की अनुसूची की ड्राईंग संख्या डी0 टी0 पी0 (जे0) 948/96, दिनांक 23 अगस्त, 1996, के साथ पढ़ा जाए।

**उत्तर :** बिन्दु "ए" से आरम्भ होकर गांव धरोड़ी के आयत संख्या 75 का उत्तर पश्चिमी कोना है, पूर्व में आयत संख्या 75 की उत्तरी सीमा से होकर उत्तर में आयत संख्या 61 के पश्चिमी सीमा तक। तब पूर्व में आयत संख्या 61 की उत्तरी सीमा से उत्तर में आयत संख्या 61 की पश्चिमी सीमा तक। तब उत्तर की ओर आयत संख्या 41 की पश्चिमी सीमा के साथ। तब पूर्व में आयत संख्या 41 तथा 40 की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 34 की पश्चिमी सीमा से पूर्व में आयत संख्या 34 की पश्चिमी सीमा के पूर्व में आयत संख्या की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 12 की पश्चिमी सीमा से होकर गांव दरोड़ी के आयत संख्या 12 तथा 11 की उत्तरी सीमा से गुजर कर गांव बेलरखा के आयत संख्या 193 तक। तब उत्तर में आयत संख्या 191 की पश्चिमी सीमा, पूर्व में आयत संख्या 191 की उत्तरी सीमा उत्तर में आयत संख्या 165 की पश्चिमी सीमा, पूर्व में आयत संख्या 165 तथा 166 की उत्तरी सीमा, उत्तर में आयत संख्या 158 की पश्चिमी सीमा तथा पूर्व में आयत संख्या 158, 157 तथा 156 की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 133 की पश्चिमी सीमा, पूर्व में आयत संख्या 133 तथा 134 की उत्तरी सीमा से होकर आगे गांव बेलरखा की दक्षिणी सीमा तक। तब पूर्व में आयत संख्या 136 व 137 की उत्तरी सीमा से गुजर कर आयत संख्या 137 की पूर्वी सीमा से पूर्व में बेलरखा के आयत संख्या 150, 149 तथा 148 की उत्तरी सीमा तक। तब दक्षिण में गांव बेलरखा के आयत संख्या 148 की तथा गांव सुरजेवाला के आयत संख्या 8 की पूर्वी सीमा, तक। तब दक्षिण में आयत संख्या 19 तथा 18 की उत्तरी सीमा, आयत संख्या 18 की पूर्वी सीमा, पूर्व में आयत संख्या 24 की उत्तरी सीमा, दक्षिण में आयत संख्या 24 की पूर्वी सीमा, पूर्व में आयत संख्या 30 व 29 की उत्तरी सीमा, दक्षिण में आयत संख्या 29 की पूर्वी सीमा, पूर्व में आयत संख्या 42 की उत्तरी सीमा से होकर पूर्व में गांव सुरजेवाला के आयत संख्या 42 उत्तरी सीमा से गुजर कर गांव गुरथली के आयत संख्या 9 तक। तब दक्षिण में आयत संख्या 9 की पूर्वी सीमा से गांव सुरजेवाला के आयत संख्या 42 तक। तब पूर्व में गांव सुरजेवाला के आयत संख्या 44 की उत्तरी सीमा से गुजर कर गांव गुरथली के आयत संख्या 11 तक। तब दक्षिण में, आयत संख्या 11 की पूर्वी सीमा, पूर्व में आयत संख्या 16 की उत्तरी सीमा, दक्षिण में आयत संख्या 16 तथा 30 की पूर्वी सीमा तथा पूर्व में गांव गुरथली के आयत संख्या 34 की उत्तरी सीमा के बिन्दु "बी0" तक जो कि गांव गुरथली के आयत संख्या 34 का उत्तरी पूर्वी सीमा है।

**पूर्व :** बिन्दु "बी0" से आरम्भ होकर दक्षिण में गांव गुरथली के आयत संख्या 34 की पूर्वी सीमा तथा गांव हाथी के आयत संख्या 12, 25 तथा 31 तक। तब पूर्व में आयत संख्या 43 की उत्तरी सीमा से आयत संख्या 43 तथा 56 की पूर्वी सीमा से होते हुए आगे गांव हाथी की पूर्वी फिरनी तक। तब दक्षिण में हाथी गांव की आयत संख्या 79, 90, 103, 113, 125 तथा 130 की पूर्वी सीमा से होकर गांव ढाकल के आयत संख्या 20-, 25, 43, 50, 70 तथा 77 से गुजर कर आयत संख्या 77 तक। तब पूर्व में आयत संख्या 100 की उत्तरी सीमा से निकल कर दक्षिण में गांव ढाकल के आयत संख्या 100, 107, 132, 130, 163 तथा 166 से होते हुए गांव सुदकन कला के आयत संख्या 49 तक। तब पश्चिम में आयत संख्या 49 की दक्षिण की सीमा से होकर दक्षिण में आयत संख्या 51, 74 तथा 77 की पूर्वी सीमा से होते हुए गांव सुदकन कला के आयत संख्या 77 की दक्षिण सीमा से निकल कर गांव दुमरखा खुर्द के आयत संख्या 13 तक। तब फिर दक्षिण में आयत संख्या 16 तथा 27 की पूर्वी सीमा से पश्चिम में आयत संख्या 27 की दक्षिणी सीमा फिर दक्षिण में आयत संख्या 35 की पूर्वी सीमा, पश्चिम में आयत संख्या 35 की दक्षिण सीमा से होते हुए दक्षिण में आयत संख्या 45 की पूर्वी सीमा तक। तब पश्चिम में आयत संख्या 45 की दक्षिण सीमा से होकर दक्षिण में आयत संख्या 58 तथा 66 की पूर्वी सीमा तक। तब पश्चिम में आयत संख्या 66 तथा 65 की दक्षिणी सीमा से होकर दक्षिण में आयत संख्या 78 की पूर्वी सीमा के बिन्दु "सी" तक जो गांव दुमरखा खुर्द के आयत संख्या 78 का दक्षिणी पूर्वी कोना है।

**दक्षिण :** बिन्दु "सी" से आरम्भ होकर पश्चिम में गांव दुमरखा खुर्द के आयत संख्या 78 तथा 79 की दक्षिणी सीमा से होकर दक्षिण में आयत संख्या 81 की पूर्वी सीमा से निकल कर गांव धासी खुर्द के आयत संख्या 3 तक। तब पश्चिम में आयत संख्या 3 तथा 2 की दक्षिणी सीमा से होकर आयत संख्या 11 की पूर्वी सीमा तक। तब पश्चिम से गांव घासों खुर्द के आयत संख्या 11, 12 तथा 13 की दक्षिणी सीमा से होकर गांव झील के आयत संख्या 45 तक। तब दक्षिण में आयत संख्या 60 की पूर्वी सीमा से होकर पश्चिम में आयत संख्या 60, 59, 58 तथा 57 की दक्षिणी सीमा से निकलकर दक्षिण में आयत संख्या 67 की पूर्वी सीमा तक। तब पश्चिम में आयत संख्या 67, 68 तथा 69 की दक्षिणी सीमा से होते हुए उत्तर में आयत संख्या 69 की पश्चिमी सीमा तक। तब पश्चिम में गांव झील के आयत संख्या 53 की दक्षिणी सीमा से होकर गांव बड़नपुर के आयत संख्या 147, 146, 145, 144, 143, 142, 141 तथा 140 गांव बड़नपुर के आयत संख्या 140 तक। तब उत्तर में आयत संख्या 140 की पश्चिमी सीमा से निकलकर आयत संख्या 127 तथा 128 की दक्षिणी सीमा तक। तब उत्तर में आयत संख्या 140 की पश्चिमी सीमा से निकलकर आयत संख्या 127 तथा 128 की दक्षिणी सीमा तक। तब उत्तर में आयत संख्या 128 के आयत संख्या पश्चिमी सीमा से होकर आयत संख्या 106 तथा 105 के बिन्दु "सी" तक जो गांव बड़नपुर के आयत संख्या 105 का दक्षिणी पश्चिमी कोना है।

**पश्चिम :** बिन्दु "डी" से प्रारम्भ होकर उत्तर में आयत संख्या 105 की पश्चिमी सीमा से पश्चिम में आयत संख्या 99 की दक्षिणी सीमा तक। तब उत्तर में आयत संख्या 99 की पश्चिमी सीमा से पश्चिम में आयत संख्या 71 की दक्षिणी सीमा से निकल कर उत्तर में मुरब्बा नं० 71 की पश्चिमी सीमा से पश्चिम में मुरब्बा नं० 69 की दक्षिणी सीमा से गुजर कर गांव सच्चा खेड़ा के आयत संख्या 49 तक। तब उत्तर में आयत संख्या 49 की पश्चिम तक फिर पश्चिम में आयत संख्या 45 की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 45 की पश्चिमी सीमा से लेकर पश्चिम में आयत संख्या 34 की दक्षिणी सीमा तक। तब उत्तर में आयत संख्या 34 व 27 की पश्चिमी सीमा से होकर पश्चिम में आयत संख्या 17 का दक्षिणी सीमा से तब उत्तर गांव में सच्चा खेड़ा के आयत संख्या 17, 12 तथा 5 की पश्चिमी सीमा से गुजर कर गांव डबलीन के आयत सं० 115 तक। तब पश्चिम के गांव डबलीन के आयत संख्या 100 की दक्षिणी सीमा से गांव सच्चा खेड़ा के आयत संख्या 4 तक। तब उत्तर में गांव सच्चा खेड़ा के आयत संख्या 4 की पश्चिमी सीमा से निकल कर गांव डबलीन के आयत संख्या 100, 97, 71, 75 तथा 53 से निकल कर गांव फरमैन कलां के आयत संख्या 126, 125, 117 तथा 114 से गुजर कर गांव फरमैन कलां के आयत संख्या 101 तक तब पूर्व में गांव फरमैन कलां के आयत संख्या 10 उत्तरी सीमा से उत्तर में आयत संख्या 97, 77 तथा 74 की पश्चिमी सीमा से निकल कर पूर्व में आयत संख्या 74 की उत्तरी सीमा तक। तब उत्तर में गांव फरमैन कलां के आयत संख्या 50, 47, 25 तथा 22 की पश्चिमी सीमा से निकलकर गांव धरोधी के आयत संख्या 211 तक। तब पूर्व में आयत संख्या 211 की उत्तरी सीमा से उत्तर में आयत संख्या 200 तथा 193 की पश्चिमी सीमा तक। तब पूर्व में आयत 193 की उत्तरी सीमा से उत्तर में आयत संख्या 178, 169 तथा 151 की पश्चिमी सीमा से निकल कर पूर्व में आयत संख्या 151 की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 139 की पूर्वी सीमा से पूर्व में आयत संख्या 139 की उत्तरी सीमा तक। तब उत्तर में 121 व 107 की पश्चिमी सीमा से निकल कर पूर्व में आयत संख्या 107 की उत्तरी सीमा तक। तब उत्तर में आयत संख्या 90 की पश्चिमी सीमा से होकर पूर्व में आयत संख्या 90 की उत्तरी सीमा से निकल कर उत्तर में आयत संख्या 75 की पश्चिमी सीमा है, बिन्दु "ए" तक जो कि शुरुआती बिन्दु है।

भास्कर चटर्जी,

वित्तियुक्त एवं सचिव, हरियाणा सरकार,  
नगर तथा ग्राम आयोजना विभाग।

## TOWN AND COUNTRY PLANNING DEPARTMENT

The 5th March, 2002

**No.: DTEP-STP(E)-2002/M-263/914.**—In exercise of the powers conferred by Section 7 A of the Haryana Development and Regulation of Urban Areas Act, 1975 (Act 8 of 1975), and all other powers enabling him in this behalf, the Governor of Haryana hereby notifies the urban area of Narwana as specified in the Schedule given below and shown in the plan appended here to for the purpose of said section, namely :—

### Schedule

Schedule of boundaries of Urban Area around Municipal Town of Narwana to be read with Drawing No. D.T.P. (J) 948/96, dated the 23rd August, 1996.

**North:—** Starting from point 'A' which is the North-West corner of rectangle No. 75 of village Dharaudi ; thence towards East along the Northern boundary of rectangle No. 75 ; thence towards North along the Western boundary of rectangle No. 61 ; thence towards East along the Northern boundary of rectangle no. 61 ; thence towards North along the Western boundary of rectangle No. 41 ; thence towards East along the Northern boundary of rectangle No. 41 ; thence towards North along the Western boundary of rectangle no. 34 ; thence towards East along the Northern boundary of rectangle No. 34 ; thence towards Northern along the Western boundary of rectangle No. 12 ; thence towards East along the Northern boundary of rectangle No. 12 and 11 ; village Dharaudi and rectangle No. 193 of village Belarkha ; thence towards North along the Western boundary of rectangle No. 191 ; thence towards East along the Northern boundary of rectangle No. 191 ; thence towards North along the Western boundary of rectangle No. 165 ; thence towards East along

the Northern boundary of rectangle No. 165 and 166; thence towards North along the Western boundary of rectangle No. 158; thence towards East along the Northern boundary of rectangle No. 158, 157 and 156; thence towards North along the Western boundary of rectangle No. 133; thence towards East along the Northern boundary of rectangle No. 133, 134 and thence further along Southern Phirani of village Belarkha and thence towards East along the Northern boundary of rectangle No. 136 and 137; thence towards South along the Eastern boundary of rectangle No. 137; thence towards East along the Northern boundary of rectangle No. 150, 149 and 148 of the said village; thence towards South along the Eastern boundary of rectangle No. 148 of village Belarkha and rectangle No. 8 of village Surjewala; thence towards East along the Northern boundary of rectangle No. 19 and 18; thence towards South along the Eastern boundary of rectangle No. 18; thence towards East along the Northern boundary of rectangle No. 24; thence towards South along the Eastern boundary of rectangle No. 24; thence towards East along the Northern boundary of rectangle No. 30 and 29; thence towards South along the Eastern boundary of rectangle No. 29; thence towards East along the Northern boundary of rectangle No. 42 of village Surjewala and rectangle No. 9 of village Gurthali; thence towards South along the Eastern boundary of rectangle No. 9 of village Gurthali and rectangle No. 42 of village Surjewala; thence towards East along the Northern boundary of rectangle No. 44 of village Surjewala and rectangle No. 11 of village Gurthali; thence towards South along the Eastern boundary of rectangle No. 11; thence towards East along the Northern boundary of rectangle No. 16; thence towards South along the Eastern boundary of rectangle No. 16 and 30; thence towards East along the Northern boundary of rectangle No. 34 of village Gurthali upto point 'B' which is the North-East corner of rectangle No. 34 of said village.

*East:—* Starting from Point 'B' towards South along the Eastern boundary of rectangle No. 34 of village Gurthali and rectangle No. 12, 25 and 31 of village Hatho; thence towards East along the Northern boundary of rectangle No. 43; thence towards South along the Eastern boundary of rectangle No. 43, 56 further towards East along the Eastern boundary of village Phirni of village Hatho; thence towards South along the Eastern boundary of rectangle No. 79, 90, 103, 113, 125 and 130 of village Hatho and rectangle No. 20, 25, 43, 50, 70 and 77 of village Dhakal; thence towards East along the Northern boundary of rectangle No. 100; thence towards South along the Eastern boundary of rectangle No. 100, 107, 132, 138, 163 and 166 of village Dhakal and rectangle No. 49 of village Sudkain Kalan; thence towards West along the Southern boundary of rectangle No. 49; thence towards South along the Eastern boundary of rectangle No. 51, 74 and 77; thence towards West along the Southern boundary of rectangle No. 77 of village Sudkain Kalan and rectangle No. 13 of village Dumar Kha Khurd; thence towards South along the Eastern boundary of rectangle No. 16 and 27; thence towards West along the Southern boundary of rectangle No. 27; thence towards South along the Eastern boundary of rectangle No. 35; thence towards West along the Southern boundary of rectangle No. 35; thence towards South along the Eastern boundary of rectangle No. 45; thence towards West along the Southern boundary of rectangle No. 45 thence towards South along the Eastern boundary of rectangle No. 58 and 66; thence towards West along the Southern boundary of rectangle No. 66 and 65; thence towards South along the Eastern boundary of rectangle No. 78 upto point 'C' which is the South-East corner of rectangle No. 78 of village Dumar Kha Khurd.

*South:—* Starting from point 'C' towards West along the Southern boundary of rectangle No. 78 and 79 of village Dumar Kha Khurd; thence towards South along the Eastern boundary of rectangle No. 81 of village Dumar Kha Khurd and rectangle No. 3 of village Ghaso Khurd; thence towards West along the Southern boundary of rectangle No. 3 and 2; thence towards South along the Eastern boundary of rectangle No. 11; thence towards West along the Southern boundary of rectangle No. 11, 12 and 13 of village Ghaso Khurd and rectangle No. 45 of village Jheel; thence towards South along the Eastern boundary of rectangle No. 60; thence towards West along the Southern boundary of rectangle No. 60, 59, 58 and 57; thence towards South along the Eastern boundary of rectangle No. 67; thence towards West along the Southern boundary of rectangle No. 67, 68 and 69; thence towards North along the Western boundary of rectangle No. 69; thence towards West along the Southern boundary of rectangle No. 53 of village Jheel and rectangle No. 147, 146, 145, 144, 143, 142, 141 and 140 of village Badanpur; thence towards North along the Western

boundary of rectangle No. 140 ; thence towards West along the Southern boundary of rectangle No.127 and 128 ; thence towards North along the Western boundary of rectangle No. 128 ; thence towards West along the Southern boundary of rectangle No. 106 and 105 upto pont 'D' which is the South - West corner of rectangle No. 105 of village Badanpur.

*West* :— Starting from point 'D' towards North along the Western boundary of rectangle No. 105 ; thence towards West along the Southern boundary of rectangle No. 99 ; thence towards North along the Western boundary of rectangle No. 99 ; thence towards West along the Southern boundary of rectangle No.71 ; thence towards North along the Western boundary of rectangle No. 71 ; thence towards West along the Southern boundary of rectangle No.69 of village Badanpur and rectangle No. 49 of village Sancha Khera ; thence towards North along the Western boundary of rectangle No.49 ; thence towards West along the Southern boundary of rectangle No.45 ; thence towards North along the Western boundary of rectangle No. 45 ; thence towards West along the Southern boundary of rectangle No.34 ; thence towards North along the Western boundary of rectangle No. 34 and 27 ; thence towards West along the Southern boundary of rectangle No.17 ; thence towards North along the Western boundary of rectangle No. 17, 12 and 5 of village Sancha Khera and rectangle No. 115 of village Dablain ; thence towards West along the Southern boundary of rectangle No. 100 of village Dablain and rectangle No. 4 of village Sancha Khera ; thence towards North along the Western boundary of rectangle No.4 of village Sancha Khera ; rectangle No. 100, 97, 78, 75 and 53 of village Dablain and rectangle No. 126, 125, 117, 114 and 101 of village Pharaian Kalan ; thence towards East along the Northern boundary of rectangle No 101; thence towards North along the Western boundary of rectangle No. 97, 77 and 74 ; thence towards East along the Northern boundary of rectangle No. 74 ; thence towards North along the Western boundary of rectangle No. 50, 47, 25 and 22 of village Pharaian Kalan and rectangle No. 211 of village Dharaudi ; thence towards East along the Northern boundary of rectangle No. 211 of village Dharaudi ; thence towards North along the Western boundary of rectangle No.200 and 193 ; thence towards East along the Northern boundary of rectangle No. 193 ; thence towards North along the Western boundary of rectangle No.178, 169 and 151 ; thence towards East along the Western boundary of rectangle No. 151 ; thence towards North along the Western boundary of rectangle No. 139 ; thence towards East along the Northern boundary of rectangle No. 139 ; thence towards North along the Western boundary of rectangle No. 121 and 107 ; thence towards East along the Northern boundary of rectangle No. 107 ; thence towards North along the Western boundary of rectangle No. 90 ; thence towards East along the Northern boundary of rectangle No. 90 thence towards North along the Western boundary of rectangle No. 75 upto point 'A' which is the point of start.

**BHASKAR CHATTERJEE,**

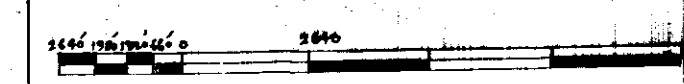
Financial Commissioner & Secretary to Government  
Haryana, Town and Country Planning Department.

# NARWANA

PLAN SHOWING THE URBAN AREA LIMITS FOR THE PURPOSES OF SECTION-7A OF HARYANA DEVELOPMENT & REGULATION OF URBAN AREA ACT, 1975. (AMENDED ACT 1989)

## LEGEND

- URBAN AREA BOUNDARY U/S 7-A OF THE ACT
- VILLAGE BOUNDARY
- MUNICIPAL BOUNDARY
- RECTANGLE NO.
- ABADI DEH
- PUCCA ROADS
- RAILWAY LINE
- KATCHA RASTAS
- CANAL AND DISTRIBUTARY



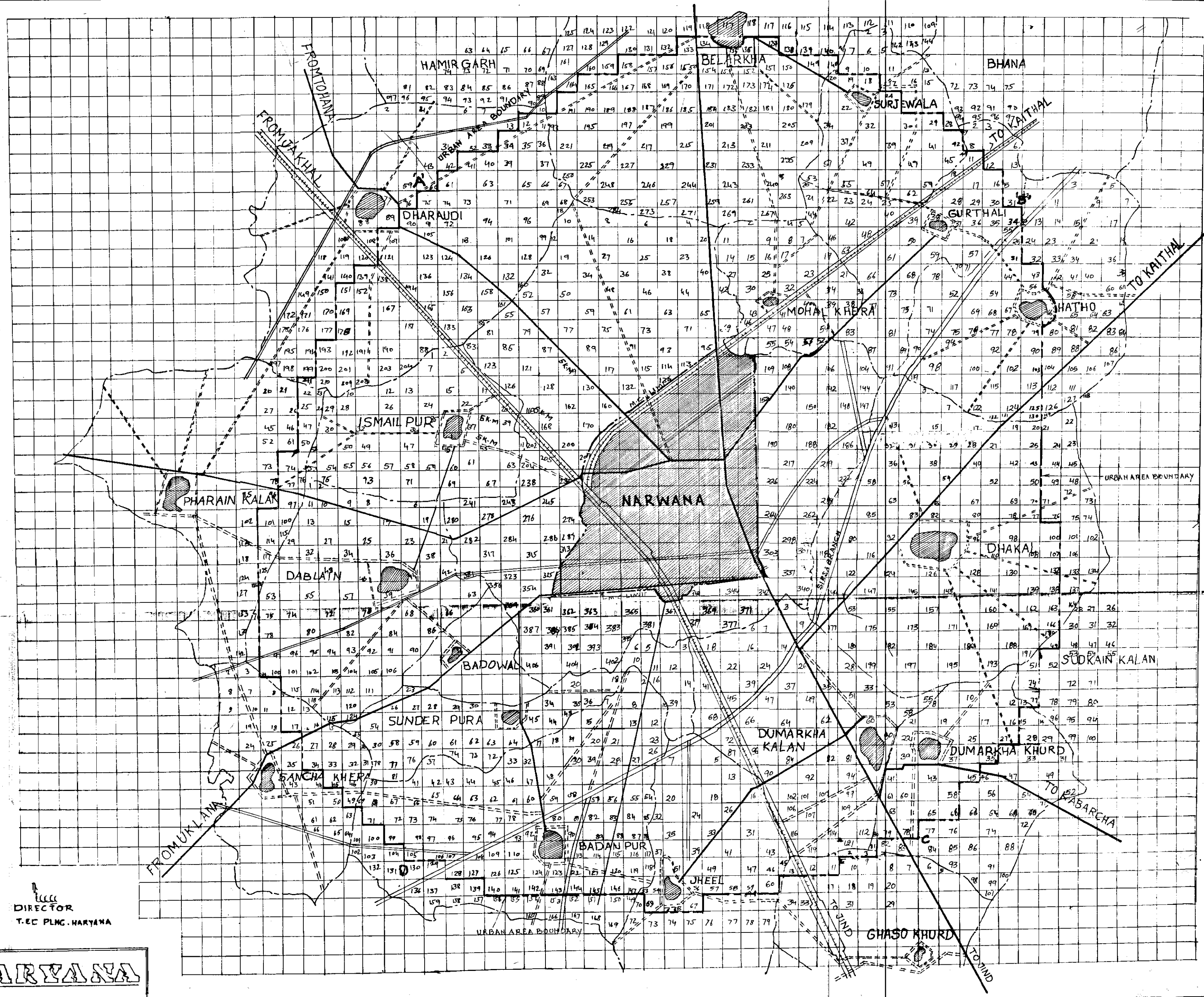
SCALE :- 1 INCH = 2640 FEET.

DRG. NO. D.T.P./J/948/96 DATED:- 23.8.96

DRAWN BY:- *[Signature]* SENIOR TOWN PLANNER  
PLANNING ASSTT. *Raj Singh* HISAR  
ASSTT. TOWN PLANNER SENIOR TOWN PLANNER(B)  
DISTT. TOWN PLANNER *[Signature]*  
DEPUTY COMMISSIONER JIND  
DISTT. TOWN PLANNER(HQ.) CHIEF TOWN PLANNER HARYANA CND.

DIRECTOR  
T.E.C. PLNG. HARYANA

DEPT. OF T.O.P.C. HARYANA







# Haryana Government Gazette

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No. 18 ]

CHANDIGARH, TUESDAY, APRIL 30, 2002 (VAISAKHA 10, 1924 SAKA)

### PART—II

**Notifications of Election Commission of India—Other Notifications and  
Republications from the Gazette of India**

**ELECTION COMMISSION OF INDIA**

Nirvachan Sadan,  
Ashoka Road,  
New Delhi-110001.

8th April, 2002

Dated :

Chaitra 18, 1924 (Saka)

#### Notification

No. 82/HN-LA/8/2000.— In pursuance of Section 116-C of the Representation of the People Act, 1951 (43 of 1951), the Election Commission hereby publishes the order dated 11th February, 2002 of the Supreme Court of India in Civil Appeal No. 1185 of 2002.

**IN THE SUPREME COURT OF INDIA**

**CIVIL APPELLATE JURISDICTION**

**Civil Appeal No. D21830/2001**

**VIJAY SOMANI**

*... Appellant*

*Versus*

**AJAY SINGH**

*... Respondent*



**ORDER**

Delay condoned.

The Appeal is dismissed.

New Delhi  
The 11th February, 2002

G. B. PATTANAİK,  
Judge.

BRIJESH KUMAR,  
Judge.

By order,

GHANSHYAM KHOHAR,  
Secretary,  
Election Commission of India.